

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI WORLD PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	213386
3	SCHOOL CODE (IF APPLICABLE)	61531
4	COMPLETE ADDRESS WITH PIN CODE	GANJDUNDWARA ROAD, ETAH, ETAH , UTTAR PRADESH - 207001
5	PRINCIPAL NAME	RP SINGH
6	PRINCIPAL QUALIFICATION	M. Sc. M. Phil. B. Ed
7	SCHOOL EMAIL ID	dwpsetah@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8194011112

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.dwpsetah.com/images/pdf/Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.dwpsetah.com/images/pdf/TRUST%20DEED.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.dwpsetah.com/images/pdf/jd%20noc%20APPROVED.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.dwpsetah.com/images/pdf/renewal.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.dwpsetah.com/images/pdf/nbc%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.dwpsetah.com/images/pdf/FIRE%20NOC%20NEW.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.dwpsetah.com/images/pdf/self-certification%20performa.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.dwpsetah.com/images/pdf/safe%20drinking%20water%20and%20sanitary%20certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
--------	-----------------------	--

1	FEE STRUCTURE OF THE SCHOOL	http://www.dwpsetah.com/images/pdf/Annexure%2034.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.dwpsetah.com/images/pdf/Annual.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.dwpsetah.com/images/pdf/SMC%20DWPS%20ETAH.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.dwpsetah.com/images/pdf/parent%20teacher%20association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.dwpsetah.com/cbse_doc.aspx

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RP SINGH
2	TOTAL NO. OF TEACHERS	33
	PGT	10
	TGT	5
	PRT	15
3	TEACHERS SECTION RATIO	40
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4300
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	31 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=R9EDxhk10qA